

Concert Festival 2017 @ Roncalli HS

May 16, 2017

Parent Permission/Waiver Form for Field Trip

APPROXIMATE Itinerary

<p>6:45am Report time for all SB and CB/WE students who need band trailer Load: Buses #1 and #2 at PHS 7:00 Depart PHS 7:15 with loaded trailer Arrive Roncalli 8:15/8:30</p> <p>-OR-</p> <p>7:15am Report time for remaining students Load: Buses #3 and #4 at PHS 7:30 Depart PHS 7:45 Arrive Roncalli 8:45/9:00</p>	<p>Performance times at Roncalli: Symphonic Band 9:40 AM Concert Band 10:30 AM Wind Ensemble 12:30 PM</p> <p>Load: Buses #1 & 2 (Pulaski) #3 & 4 (Lamers) at Roncalli 1:30 Depart Roncalli 1:45 approx, bus #1 takes track athletes to DePere Return to PHS buses #2, #3, #4 2:45/3:00pm Return to PHS bus #1 3:15pm</p>
<p>Details:</p> <ul style="list-style-type: none"> All students will be assigned a bus (may be different there and back) <ul style="list-style-type: none"> All SB will report and depart first All students who need to load their instrument on the trailer need to also report at 6:45 as the trailer has to depart with the first group out Track athletes will all get on bus #1 when WE performance is completed and will be taken to DePere. Please mark below if this applies to you. Need concert instrument and music Need Concert Uniform- black dress shoes, tall black socks, white t-shirt Need cash for lunch (\$10 approx). Lunch can also be taken "to-go" from PHS, please check below 	



Cut and **return** to your Band Director by Monday May 8th

I/We the parent(s)/guardian(s) of _____ (student) in understand the nature of the trip being planned to: Roncalli High School

Date: **Tuesday May 16**

Mode of transportation: **School Bus - all students will ride the bus to and from this event unless otherwise communicated and approved by Mrs Stocco/Mr Busch/Administration**

I, the undersigned, give permission for my son/daughter to participate in the planned Pulaski H.S. Music activity. I also waive all liability rights for suit against Pulaski Community School District, teachers and chaperones in the event of injury or death associated with transportation or any activity involved on May 16, 2017. I understand the transportation and travel arrangements made for my student for the event.

Student's name (please print) parent/guardian telephone

parent or guardian signature / _____
date

____ **yes**, please reserve a lunch to-go from PHS to be picked up that morning. I understand my student's lunch account will be charged for the meal.

____ **yes**, my student will be participating in the track meet and will ride bus #1 to DePere after the WE performance.